



TAPHCC 113th Annual Convention and Trade Show

APRIL 22, 2010

11:00am—5:00pm

Knoxville EXPO Center, Knoxville, TN

Exhibiting at the 2010 TAPHCC Convention and Trade Show:

- Attend the **ONLY** state event exclusively for Plumbing, Heating and Cooling Contractors
- Highlight your latest products, services and technologies
- Develop relationships with business owners and decision-makers
- Network during social events including lunch, ice cream hour and closing reception

All in an affordable, one-day show!

Exhibit Space Application & Contract

TO RESERVE SPACE: Sign and return this original contract with payment. Upon acceptance, an exhibitor packet will be sent to you.

Company Name: (exactly as you wish to be printed on booth sign and program)

Please note, by providing your company and company representative information, you are consenting TAPHCC to communicate with you through these media.

Mailing Address _____

City, State, Zip _____

Phone: _____ Fax: _____

Number of Premium Booths (10 x 10) requested: _____ at \$725.00 each

Number of Standard Booths (10 x 10) requested: _____ at \$675.00 each

Booth Preference (map on reverse) 1st: _____ 2nd: _____ 3rd: _____

(Outside exhibit space, both covered and open are available for heavy equipment and oversized exhibits, please call for square foot rental charges).

* Each booth includes: One 8' draped table, 2 chairs, 8' rear drape and 33" side drapes, booth sign, one complimentary convention luncheon ticket and one complimentary exhibitor lunch ticket.

Amount Enclosed: \$ _____

Check enclosed payable to "TAPHCC." **I understand that payment in full is due on or before March 26, 2010.** I further understand and agree to the terms of exhibitor participation as shown on this form. I acknowledge that any items not covered in this contract are at the sole discretion of TAPHCC.

Signed: _____ Date: _____
Authorized Company Representative

Mail completed contract with payment to:

TAPHCC, Attn: Trade Show, 408 North Cedar Bluff Road, Suite 260, Knoxville, TN 37923

Questions to: 865-531-7422

Fax: 865-531-7045

Website: www.TAPHCC.org

Email: taphcc@bellsouth.net

Our **Company Representative** designated in charge of Exhibitor's booth space and primary contact:

Full Name:

Title:

Email:

Phone:

Exhibitor Participation:

- Hours of Exhibit: Thursday 4/22 from 11am-5pm. Move-in: Weds. 4/21 from 3pm-7pm and 4/22 from 6am-10am.
- Move-out: 5pm-11pm on 4/22. No Exhibitor may dismantle before 5pm on 4/22.
- Exhibit booth must be manned during lunch.
- Extra convention luncheon tickets are available at \$40 per person. Extra exhibitor lunch tickets are \$10 per person.
- Expo Center is not carpeted. Additional booth requests (electric, water, etc.) will be handled directly by the Expo Center- order form will be included with exhibitor packet.
- Booth assignment is on a first-come first-served basis (defined by receipt of contract and payment). TAPHCC reserves the right to make all final decisions for booth assignment, layout and configuration.
- Participation is at the sole discretion of TAPHCC and reserves the right to cancel any exhibitor.

TAPHCC Use: Booth Assign. _____ by: _____ Date: _____

Please check here for information about additional sponsorships available for the Trade Show, Golf Outing and Board Meetings:

Exhibit Hall Layout available online at www.taphcc.com